

PLAT OF SURVEY OF PLANT No. 3 BEING
A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF
SECTION 20, TOWN 4 NORTH, RANGE 18 EAST, VILLAGE OF
EAST TROY, WALWORTH COUNTY, WISCONSIN.

PREPARED BY:
JENSEN SURVEYING & MAPPING S.C.
PO BOX 322
ELKHORN, WISCONSIN 53121
PHONE - (414) 723-3434

SURVEYED FOR:
TRENT TUBE
2188 CHURCH STREET
EAST TROY, WISCONSIN
53120

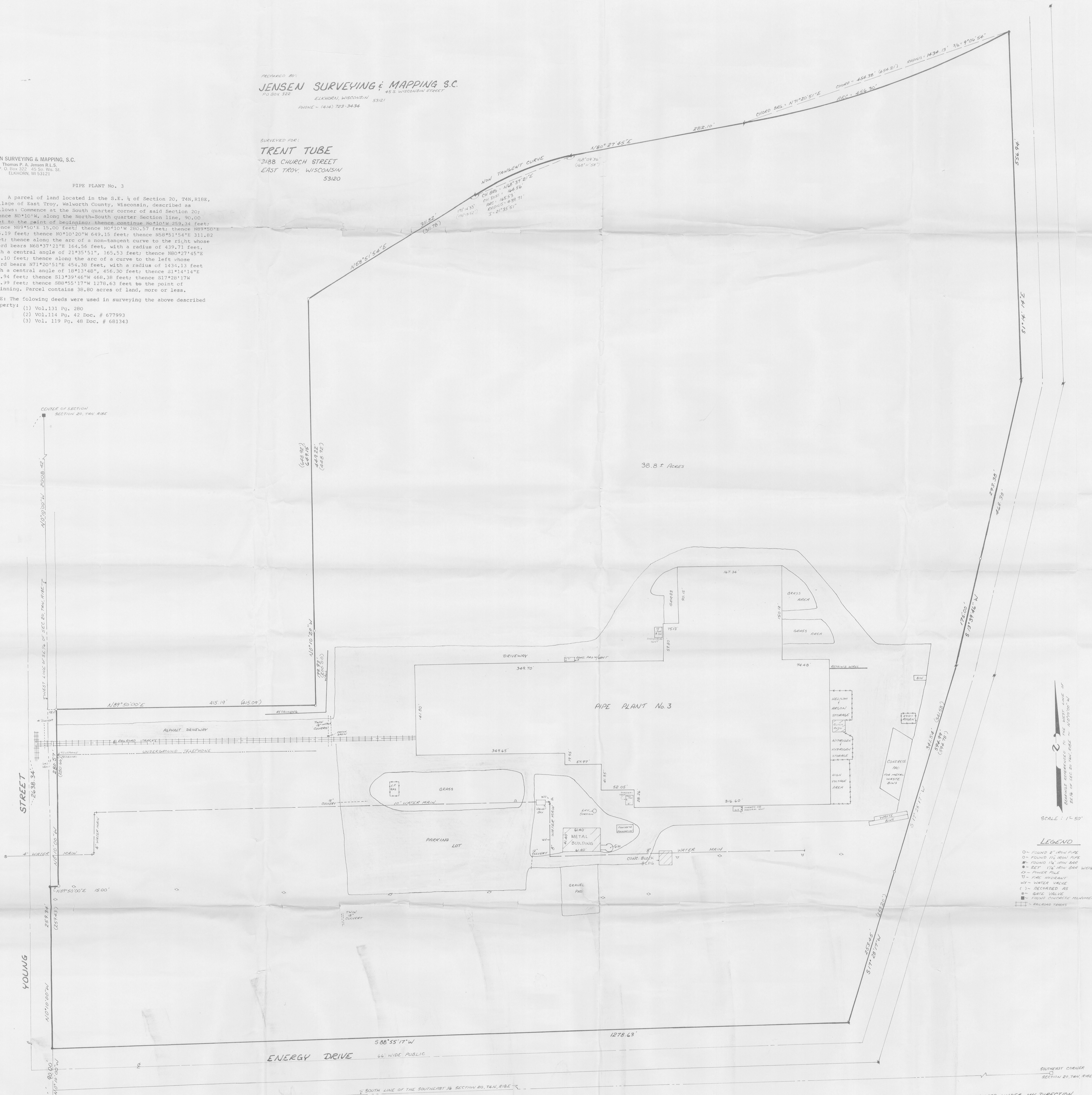
PIPE PLANT No. 3

JENSEN SURVEYING & MAPPING, S.C.
Thomas P. A. Jensen R.L.S.
P.O. Box 322, 45 So. Wab. St.
Elkhorn, WI 53121

A parcel of land located in the S.E. 1/4 of Section 20, T4N, R18E, Village of East Troy, Walworth County, Wisconsin, described as follows: Commence at the South quarter corner of said Section 20; thence N0°10'W, along the North-South quarter Section line, 90.00 feet to the point of beginning; thence continue N0°10'W 259.34 feet; thence N89°50'15.15" 15.00 feet; thence N0°10'W 280.57 feet; thence N89°50'15.15" 415.19 feet; thence N0°10'20"W 649.15 feet; thence N58°51'54"E 311.82 feet; thence along the arc of a non-tangent curve to the right whose chord bears N60°37'21"E 164.56 feet, with a radius of 439.71 feet, with a central angle of 21°55'51", 165.83 feet; thence S80°27'45"E 282.10 feet; thence along the arc of a curve to the left whose chord bears N71°20'51"E 454.38 feet, with a radius of 1434.13 feet with a central angle of 18°13'40", 456.30 feet; thence S1°14'14"E 556.94 feet; thence S13°39'46"W 466.38 feet; thence S17°28'17"W 594.99 feet; thence S88°55'17"W 1278.63 feet to the point of beginning. Parcel contains 38.80 acres of land, more or less.

NOTE: The following deeds were used in surveying the above described property:

- (1) Vol. 131 Pg. 280
- (2) Vol. 114 Pg. 42 Doc. # 677993
- (3) Vol. 119 Pg. 48 Doc. # 681343



SCALE: 1"=50'

LEGEND

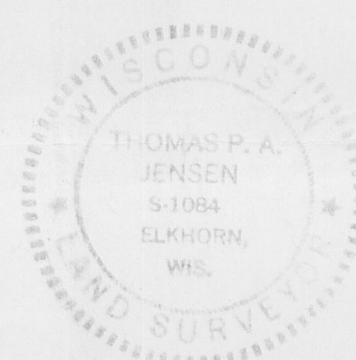
- O - FOUND 8" IRON PIPE
- - FOUND 12" IRON PIPE
- - FOUND 18" IRON PIPE
- - SET 1 1/2" IRON BAR WEIGHING 4.5 LBS/LIN.FT. 30' LONG
- - FINER FILE
- - FIRE HYDRANT
- WY - WATER VALVE
- 1 - RECORD AS
- 8 - GATE VALVE
- - FOUND UNKNOWN ELEMENT
- - RAILROAD TIES

NOTE: LOCATION OF WATER MAIN AS SHOWN HEREON WAS DERIVED FROM AS-BUILT LOCATION AND FIELD NOTES FROM DODGUE & ASSOCIATES, PROJECT NUMBER 10492000, DATED AUG 14, 1981.
CONTACT "DODGUE HOTLINE" AT 344-5111 BEFORE DIGGING IN ANY POSSIBLE UTILITY AREA.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION, THAT THE PLAT SHOWN HEREON IS AN ACCURATE SURVEY, A TRUE REPRESENTATION THEREOF, CORRECTLY SHOWS THE EXTERIOR BOUNDARY LINES ON SAID PROPERTY, THE CORRECT MEASUREMENTS THEREOF AND ALL BUILDINGS THEREON.

DATED THIS 17 DAY OF OCT, 1984

THOMAS P. A. JENSEN R.L.S. # 1084
REVISED - MAY 12 1984
REVISED - SEP 0 1985



3-26